



501.41142X00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: OGAWA et al
Serial No.: 10/073,967
Filed: February 14, 2002
For: Liquid Crystal Display Device
Group: 2871
Examiner: M. Ton

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97 & 1.98

Mail Stop: DD
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 9, 2005

Sir:

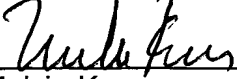
Applicants submit herewith a copy of US Patent No. 6,738,123 as listed on the attached PTO-1449 which corresponds to EP795772B1 submitted by the Information Disclosure Statement of May 13, 2004 in this application, which US patent is in the family of the EP previously submitted.

Consideration of the document is respectfully requested.

Please charge any shortage in the fees due in connection with the filing of this paper, including extension of time fees, to the deposit account of Antonelli, Terry, Stout & Kraus, LLP, Deposit Account No. 01-2135 (Case: 501.41142X00), and please credit any excess fees to such deposit account.

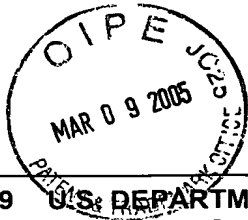
Respectfully submitted,

ANTONELLI, TERRY, STOUT & KRAUS, LLP



Melvin Kraus
Registration No. 22,466

MK/jla
(703) 312-6600
Attachments

Form PTO-1449
EquivalentU.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEATTY. DKT. NO.
501.41142X00SERIAL NO.
10/073,967INFORMATION DISCLOSURE STATEMENT
BY APPLICANT

(Use several sheets if necessary)

APPLICANT

OGAWA et al

FILING DATE

February 14, 2002

GROUP

2871

U.S. PATENT DOCUMENTS

| Ex. Initial | Doc. No. | Date | Name | Class | Subclass | Filing Date |
|-------------|-----------|------|-----------|-------|----------|-------------|
| AA | 6,738,123 | 5/04 | Takahashi | | | |
| AB | | | | | | |
| AC | | | | | | |
| AD | | | | | | |
| AE | | | | | | |
| AF | | | | | | |
| AG | | | | | | |
| AH | | | | | | |

U.S. PATENT APPLICATIONS

| | Publication Number | Name | Publication Date |
|----|--------------------|------|------------------|
| AI | | | |
| AJ | | | |
| AK | | | |
| AL | | | |

FOREIGN PATENT DOCUMENTS

| | Doc. No. | Date | Country | Class | Subclass | Translation/Abstract? | |
|----|----------|------|---------|-------|----------|-----------------------|----|
| | | | | | | Yes | No |
| AM | | | | | | | |
| AN | | | | | | | |
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OTHER DOCUMENTS

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| AR | |
| AS | |
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| Examiner | |
| Date Considered | |